## Apprentice and Journeymen Training Trust Fund

Of the Southern California Plumbing & Piping Industry 7850 Haskell Avenue • Van Nuys, CA 91406

(310) 604-0892 www.ajtraining.org

**Ray LeVangie III** Executive Director

**Bill Wood** 

**Training Coordinator** 

July 10, 2019

The following Journeyman class is being offered at the San Diego Training Center, located at 6225 Federal Blvd., San Diego, CA 92114.

MEDICAL GAS INSTALLER, 32-hour class *JUT credit-20 hours			
Class Dates:	Saturday & Sunday – August 17, 18, 24	& 25, 2019	Room: TBD
Class Time:	7:00am – 3:30pm		
Exam Date:	Sunday – August 25, 2019	Application De	eadline: July 30, 2019
Materials:	NFPA 99: Health Care Facilities Code Handbook, 2015 Edition (\$65). Book is available on loan during class. New books must be purchased online, from the A&J Administrative Office in Van Nuys or from a Training Center Supervisor. Please bring a highlighter, pen, pencil and paper for notes.		
<u>Deposit:</u>	There is no deposit for this class, however, if you are unable to attend please cancel by <u>5:00pm on Thursday</u> , August <u>15</u> , <u>2019</u> . Cancellations received after this date are considered no-shows. No-shows will be billed \$50.00 that must be paid prior to enrolling in another class.		
	The first twenty (20) students who register will be enrolled.		
<u>Dress Code:</u>	This class requires Personal Protective Equipment (PPE). Please refer to page 2.		
Requirements:	S: You must be a member in good standing to be enrolled.		
Cancellation:	You must cancel by <u>5pm on Thursday</u> , <u>August 15</u> , <u>2019</u> . Cancellations received after this date are considered no-shows. No-shows will be billed \$50.00 that must be paid prior to enrolling in another class.		
Questions:	Please call the A&J Administrative Office at 310.604.0892.		
Note: Local area Union members have first priority admittance to the class. Outside District Council 16 members are required to pay a \$150.00 non-refundable fee, plus any corresponding book fees in order to attend our classes.			
ETPSDF19JUT046 MED GAS INSTALLER, 32-hour class *JUT credit-20 hours SAN DIEGO AUG 2019			
Print Name:	Loc		UA ID:
Cell Number:	Em	ail:	

\$65.00 NFPA 99: Health Care Facilities Code Handbook, 2015 Edition (optional)

JC:opeiu#537/afl-cio Rev. 12/18

Enclosed is the following:

## Apprentice & Journeymen Training Trust Fund Of the Southern California Plumbing & Piping Industry

## **Student Dress Code Policy**

The purpose of this policy is to establish the basic requirements for the appropriate dress code for our students.

The following minimum standards of dress will apply to all schools throughout District Council 16 and will be strictly enforced.

A student's dress and appearance should not be such that it causes disruption, is immodest, distracts from the educational process or creates a health or safety issue. All students have the responsibility to comply with this policy.

- 1. Full length denim type pants, sleeved shirts and closed to shoes must be worn at all times and must be appropriate for job site activities.
- 2. Underwear must be completely covered with outer clothing at all times.
- 3. Pants must be worn near the waist and long t-shirts must be tucked in.
- 4. Hooded garments shall not be worn inside the classroom.

In addition to the above, the following will apply to all shop type classes:

- 1. Long sleeve shirts must be worn.
- 2. Work boots (no tennis shoes).
- 3. No loose clothing or jewelry is permitted.
- 4. All appropriate personal protective equipment shall be worn at all times.

Students who violate the Student Dress Code Policy shall be required to modify their appearance. Any student who refuses to comply shall be removed from class and marked absent for the day. Any student who repeatedly fails to comply, will be removed from training indefinitely and referred to their JAC for appropriate disciplinary action. Reinstatement to school requires a Board of Trustees' action.