

# United Association of Plumbers & Pipefitters Local 230

## David C. Sommerville Jr. Scholarship Contest Rules & Instructions

**Scholarships** will be awarded to as many qualified applicants as the fund is capable of supporting each year, depending on the net income generated by the golf tournament and income derived from the endowment fund with the San Diego Foundation. All scholarships will be a minimum of \$1,000.00 and must be used at an accredited US college or university. Applicants may use the scholarship monies during any undergraduate degree program and must be attending full time while carrying at least 12 credits. Applicants will be eligible to receive a maximum of two yearly scholarships from this fund.

### **Who May Apply:**

Scholarships shall be awarded based on a descending order of preference to:

1. Sons and daughters of members of Local 230
2. Stepchildren of the member of Local 230
3. Grandchildren of members of Local 230
4. Any of the above, while attending a postgraduate degree program, in the same order.

The parent or grandparent member of Local 230 must be in good standing at the time of the scholarship award.

The applicants must be high school students that will be graduating in the current year and planning on attending college, currently enrolled in college students, or meet the academic requirements for entrance into a US college. Students applying for scholarships must have achieved not less than a 2.5(C+) average in their high school grades or maintaining the same average in their current college work.

### **Applications will be accepted between January 1<sup>st</sup> and March 31<sup>st</sup> of each year**

#### **Awarding scholarships:**

Applicants will be given points based upon the following criteria: academic honors (0-2), school activities (0-2), community service (0-2), application form (0-2), essay style (0-4), essay content (0-8) for a possible 20 points.

Additional separate scholarship award information may be requested to determine if additional points may be used to calculate the final scores. If applicants are receiving additional scholarship support, points will be awarded on a descending order based on the amounts of the additional scholarships as follows:

\$0.00 to \$5,000.00	6 points	\$15,001.00 to \$20,000.00	3 points
\$5,001.00 to \$10,000.00	5 points	\$20,001.00 to \$25,000.00	2 points
\$10,001.00 to \$15,000.00	4 points	\$25,001.00 and over	0 points

### **The Local 230 Executive Board will request all supporting documentation and will be the sole judge on the awarding of scholarships based on points.**

Scholarship winners will be announced at the May General Membership meeting.

#### **Instructions:**

- Application to be completed by the applicant with the membership verification portion completed by the Local 230 member.
- Official school transcript
- Proof of college registration or pending acceptance qualification letter
- Up to three letters of recommendation from teachers, community leaders, family friends, or others as to the character and ability of the applicant.
- 1,000-word essay based on the subject as requested on the yearly application.
- Proof of relationship to Local 230 member may be requested.
- It is the responsibility of the applicant to see that all the above items are received on time to Local 230, 6313 Nancy Ridge Drive, San Diego, CA 92121. Must be postmarked by March 31<sup>st</sup>.

# United Association of Plumbers & Pipefitters Local 230

## David C. Sommerville Jr. Scholarship Application

This scholarship is a partial scholarship, which is awarded by the Plumbers & Pipefitters Local 230 to be applied toward the tuition, books, and materials of the student selected to be its recipient. If you wish to apply, 1) you must be a high school graduate or its equivalent or currently enrolled in an accredited college or university; 2) a dependent child, stepchild, or grandchild of a current member, in good standing of Local 230. Applications will be reviewed by Local 230's Executive Board. Scholarships will be awarded based on a point system. Points will be allotted in various categories, and those receiving the highest points overall will be awarded scholarships. All information contained in this application will be held in strict confidence by Local 230 and the Executive Board. See "Scholarship Contest General Rules and Instructions" for the complete rules.

**Application deadline is: March 31<sup>st</sup>, Annually**

Name \_\_\_\_\_ Email \_\_\_\_\_

Birth Date \_\_\_\_\_ Social Security Number \_\_\_\_\_

Address \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone(s) ( ) \_\_\_\_\_ ( ) \_\_\_\_\_

High School/College Attending (Name & City) \_\_\_\_\_

Name of College Applied To (Name & City) \_\_\_\_\_

Diploma Received (High School/G.E.D.) \_\_\_\_\_

Give a brief outline of any Accomplishments, Achievements, Work Experience, Vocational & Professional Training (including internships), Certificates of Proficiency, Community Service, Hobbies and Affiliations (use additional paper if necessary) \_\_\_\_\_

**Prepare a 1,000-word essay on the following subject:** In 2006 California adopted Assembly Bill 32, "The Global Warming Solutions Act," which established California's Landmark cap and trade system for managing the State's carbon reduction regime. Under AB 32 the California Air Resources Board adopts and updates California's scoping plan which functions as the blueprint for achieving the goals set forth in AB 32. In 2022, the Legislature passed and Governor Gavin Newsom signed into law Senate Bill 905 that established a regulatory framework for utilizing carbon sequestration (CCUS) as a tool for meeting our AB32 goals. That same year, CARB incorporated carbon sequestration in the updated AB 32 scoping plan.

What are the arguments for and against the application of Carbon Sequestration? What is the potential for CCUS in meeting our AB 32 goals? Utilizing CARB economic data what are the potential job impacts for CCUS in California? Do you believe the potential positive impacts of CCUS outweigh the potential negative impacts? Please expand on and defend your position.

Date \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

### INFORMATION PERTAINING TO QUALIFYING MEMBER

Members Full Name \_\_\_\_\_ Social Security Number \_\_\_\_\_

Applicant's relationship to Union member (son/daughter/stepchild or grandchild) \_\_\_\_\_

Date \_\_\_\_\_ Members Signature \_\_\_\_\_